

## Club Health Assessment for District 42 through August 2012

| WIERHA         | TIONAL                         |                 | Sta        | tus   | Membership                                     |   |                           |    |  |        |   |  |   | Finance               | LCIF                                      |  |                    |  |
|----------------|--------------------------------|-----------------|------------|---|--|---|---------------------------|----|--|--------|---|--|---|-----------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                   | Charter<br>Date | Time       | Number of<br>es on Status<br>uo within 2<br>years | Current<br>Member<br>Count                     |   | YTD<br>Members<br>Dropped |    | Net Co<br>Growth% N  | unt 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 |            |   | If below<br>15<br>members<br>appears<br>in red | ; |                           |    | If net loss<br>is greater<br>than 20%<br>appears<br>in red |        |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than                               | n of o                | officers that<br>do not have<br>an active |  |                    |  |
| Clubs          | less than two years o          | ld              |            |   |  |   |                           |    |  |        |   |  |   |                       |   |  |                    |  |
| 111409         | CENTRAL FALLS                  | 06/21/2011      | Active     | 1   | 29   | 0 | 3                         | -3 | -9.38%   | 28     | 1   | 0  |   | 3                     |   | 0  |                    |  |
| 110432         | WEST WARWICK                   | 02/23/2011      | Active     |   | 21   | 0 | 0                         | 0  | 0.00%  | 34     |   | 0  |   | 3                     | М   | N/R  |                    |  |
| Clubs          | more than two years            | old             |            |   |  |   |                           |    |  |        |   |  |   |                       |   |  |                    |  |
| 55485          | BLOCK ISLAND                   | 03/30/1994      | Active     |   | 82   | 8 | 3                         | 5  | 6.49%  | 78     | 13  | 1  |   |                       | P,T,M                                     | 3  |                    |  |
| 13874          | BRISTOL COUNTY                 | 03/30/1948      | Active     |   | 35   | 0 | 0                         | 0  | 0.00%  | 35     |   | 0  |   | 2                     | P,T,M                                     | N/R  | 90+ Days           |  |
| 13875          | BURRILLVILLE                   | 03/26/1947      | Active     |   | 42   | 1 | 0                         | 1  | 2.44%  | 40     |   | 1  |   |                       | М   | 34   |                    |  |
|                | CEP ( 04/18/2012)              |                 |            | İ   |  |   |                           |    |  |        |   |  |   |                       |   |  |                    | ]  |
|                | COVENTRY-WEST<br>GREENWICH L C | 07/15/1948      | Active     |   | 26   | 0 | 0                         | 0  | 0.00%  | 28     |   | 1  |   | 2                     |   | 1  |                    |  |
| 13879          | CRANSTON                       | 01/18/1939      | Active     |   | 37   | 0 | 0                         | 0  | 0.00%  | 37     |   | 4  | 1                                       | None                  |   | N/A  | 90+ Days           |  |
| 13880          | CUMBERLAND                     | 10/11/1951      | Active     |   | 69   | 1 | 6                         | -5 | -6.76%   | 71     | 14  | 1  |   |                       |   | 0  |                    |  |
| 13881          | EAST GREENWICH                 | 10/15/1934      | Active     | 1   | 16   | 0 | 0                         | 0  | 0.00%  | 17     |   | 2  |   | 2                     | М   | N/R  |                    |  |
| 13882          | EAST PROVIDENCE                | 02/01/1961      | Active     |   | 28   | 0 | 0                         | 0  | 0.00%  | 27     |   | 2  |   |                       | P,M                                       | 3  |                    |  |
|                | FOSTER                         | 05/19/1958      | Active     |   | 8  | 0 | 0                         | 0  | 0.00%  | 8      |   | 1  |   | 2                     | T   | 6  |                    |  |
|                | CEP (04/18/2012)               | 44/05/4054      | A -45      |   | 00   | 0 | 0                         | 0  | 0.000/   | 00     |   |  |   |                       |   | 00   |                    | £4000.00                                   |
|                | GLOCESTER                      | 11/05/1951      | Active     |   | 39   | 0 | 0                         | 0  | 0.00%  | 39     |   | 2  |   |                       | M   | 69   |                    | \$1000.00                                  |
|                | JAMESTOWN                      | 01/30/1953      | Active     |   | 33   | 0 | 1                         | -1 | -2.94%   | 34     | 4   | 0  |   | 6                     | M   | 0  |                    |  |
|                | JOHNSTON                       | 07/24/1951      | Active     |   | 31   | 0 | 0                         | 0  | 0.00%  | 33     |   | 6  | 1                                       | None                  |   | N/A  |                    |  |
|                | LINCOLN                        | 06/10/1952      | Active     |   | 19   | 0 | 10                        |    | -34.48%  | 29     | 16  | 2  |   |                       | P,T,M                                     | N/R  |                    |  |
|                | NARRAGANSETT                   | 06/10/1969      | Active     |   | 287  | 3 | 2                         | 1  | 0.35%  | 295    | 12  | 0  |   |                       | P,T,M                                     | 69   |                    |  |
|                | NEWPORT                        | 03/15/1923      | Active     |   | 39   | 0 | 0                         | 0  | 0.00%  | 35     |   | 6  |   | 3                     |   | 22   |                    |  |
|                | NORTH KINGSTOWN                | 03/09/2010      | Active     |   | 31   | 3 | 3                         | 0  | 0.00%  | 30     | 2   | 0  |   | 5                     |   | 0  |                    |  |
|                | NORTH PROVIDENCE               | 08/10/1936      | Active     |   | 19   | 0 | 0                         | 0  | 0.00%  | 20     |   | 4  | 1                                       | None                  |   | N/A  |                    |  |
|                | NORTH SMITHFIELD               | 06/15/1981      | Cancelled( | 6) <b>1</b>                                       | 0  | 0 | 0                         | 0  | 0.00%  | 9      |   | 1  | 1                                       | None                  |   | N/A  |                    |  |
|                | PAWTUCKET                      | 01/30/1924      | Active     |   | 31   | 0 | 0                         | 0  | 0.00%  | 28     |   | 2  |   | 2                     | S   | 2  |                    |  |
| 13893          | PORTSMOUTH                     | 06/13/1948      | Active     |   | 21   | 0 | 0                         | 0  | 0.00%  | 20     |   | 0  |   |                       | Р   | 0  | 90+ Days           |  |



## Club Health Assessment for District 42 through August 2012

| TERI          | MATIONS                 |                 | ;      | Status  |  |                         | M                         | ember   | ship  |          |   |  |           | Reports               | i  |  | Finance            | LCIF                                       |
|---------------|-------------------------|-----------------|--------|---|--|-------------------------|---------------------------|---------|---|----------|---|--|-----------|-----------------------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name         | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |         |   | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |           | President<br>Rotation | No<br>Active<br>Email **                 | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                         |                 |        |   | If below<br>15<br>members<br>appears<br>in red | ;                       |                           | i<br>ti | f net los<br>s greate<br>han 20%<br>appears<br>in red | r        |   | If no repor<br>in 3<br>months<br>appears in<br>red | more that | n of repeat           | officers tha<br>do not have<br>an active |  |                    |  |
| 13895         | PROVIDENCE              | 12/08/1960      | Active |   | 18   | 0                       | 0                         | 0       | 0.00%   | 20       |   | 10   |           | 2                     |  | 38   |                    |  |
| 13897         | PROVIDENCE FEDERAL HILL | 02/15/1951      | Active |   | 14   | 0                       | 0                         | 0       | 0.00%   | 15       |   | 2  |           | 7                     |  | 28   |                    |  |
| 13899         | PROVIDENCE SILVER LAKE  | 10/19/1959      | Active |   | 1  | 0                       | 0                         | 0       | 0.00%   | 1        |   | 1  |           | 10                    | P,S,T,M                                  | N/R  | 90+ Days           |  |
| 13901         | RUMFORD                 | 02/12/1953      | Active |   | 29   | 0                       | 0                         | 0       | 0.00%   | 29       |   | 2  |           |                       | P,T                                      | 1  |                    |  |
| 13902         | SCITUATE                | 10/19/1951      | Active |   | 72   | 5                       | 0                         | 5       | 7.46%   | 66       |   | 0  |           |                       | P,T                                      | 0  |                    |  |
| 13903         | SMITHFIELD              | 09/01/1951      | Active |   | 45   | 0                       | 2                         | -2      | -4.26%  | 64       | 8   | 0  |           |                       |  | 38   |                    |  |
|               | CEP ( 04/18/2012)       |                 | i      |   |  |                         |                           |         |   |          |   | Ì  |           |                       |  |  |                    |  |
| 13904         | SOUTH KINGSTOWN         | 06/20/1933      | Active |   | 38   | 0                       | 0                         | 0       | 0.00%   | 42       |   | 5  | 1         | None                  |  | N/A  |                    | ĺ  |
| 13905         | TIVERTON                | 09/28/1942      | Active |   | 37   | 2                       | 2                         | 0       | 0.00%   | 39       | 6   | 1  |           |                       |  | 0  |                    |  |
| 59270         | WARWICK GREATER         | 03/26/1997      | Active |   | 20   | 0                       | 0                         | 0       | 0.00%   | 19       |   | 1  |           |                       | P,M                                      | 30   |                    |  |
| 13907         | WESTERLY                | 01/26/1926      | Active |   | 122  | 2                       | 6                         | -4      | -3.17%  | 124      | 10  | 0  |           |                       | T,M                                      | N/R  |                    | \$100.00                                   |
| 13910         | WOONSOCKET              | 02/18/1926      | Active |   | 15   | 0                       | 0                         | 0       | 0.00%   | 15       |   | 0  |           | 6                     |  | 5  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                              |       | lub<br>ame |      |                                      | harter<br>Date |      | ırrent<br>atus*      |                           | Cancellation Date                   | on                                     |  |             |   |     |  |    |   |           |                  |   |
|---|-------|------------|------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|-----|--|----|---|-----------|------------------|---|
| 108393 B                                    | ARRIN | IGTON      |      | 05/                                  | 19/201         | 0 Ca | incelled(            | 8)                        | 06/30/2012                          | 2                                      |  |             |   |     |  |    |   |           |                  |   |
| Current Y<br>Total N<br>Clubs C<br>Count Co | lubs  |            | Club | Current<br>Total<br>Members<br>Count |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |     | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | I Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 32  | 0     | 1          | -1   | 1,354                                | 25             | 38   | -13                  | -0.95%                    | 1,409                               | 42                                     | 25%  | 19%         | 13%                                       | 13% | 0                                      | 0% | 1 | 33        | 0                | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.